

## PART B - FEE(S) TRANSMITTAL

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23364 7590 04/07/2008

BACON & THOMAS, PLLC  
 625 SLATERS LANE  
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 ALEXANDRIA, VA 22314  
 Attn: Benjamin E. Urcia



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(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/654,954 09/05/2003 Meng-Hong Chen CHEN3547/EM 7932

TITLE OF INVENTION: METHOD AND SYSTEM FOR POWER-SAVING IN A WIRELESS LOCAL AREA NETWORK

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1440	\$300	\$0	\$1740	07/07/2008
EXAMINER		ART UNIT	CLASS-SUBCLASS			
ZEWDU, MELESS NMN		2617	455-574000			
				07/03/2008 AWONDAF2 00000042 10654954		
				01 FC:1501	1440.00 OP	
				02 FC:1504	300.00 OP	

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
- (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_

2 Bacon & Thomas, PLLC

3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Industrial Technology Research Institute

Chutung, Hsinchu, Taiwan, R.O.C.

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☒ Issue Fee
- ☒ Publication Fee (No small entity discount permitted)
- ☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

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- ☒ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 02-0200 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature \_\_\_\_\_

Date 7/2/08

Typed or printed name Benjamin E. Urcia

Registration No. 33,805

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: MENG-HONG CHEN ET AL

SERIAL NO.: 10/654,954

GROUP ART UNIT: 2617

FILED: September 5, 2003

EXAMINER: Meless NMN Zewdu

FOR: METHOD AND SYSTEM FOR POWER-SAVING IN  
A WIRELESS LOCAL AREA NETWORK

ATTY. REFERENCE: CHEN3547/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding:

- |   |   |
|---|---|
| <input type="checkbox"/> Declaration                  | <input checked="" type="checkbox"/> Issue Fee Transmittal - Part B              |
| <input checked="" type="checkbox"/> Priority Document | <input checked="" type="checkbox"/> Check - \$1740 (\$1440 -IF/\$300- Pub. Fee) |
| <input type="checkbox"/> Formal Drawings              | <input type="checkbox"/> Application Data Sheet                                 |
|   | <input type="checkbox"/> Assignment   |

☒ Please debit or credit **Deposit Account Number 02-0200** for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch.

☐ Small Entity Status is claimed.

☐

23364

Customer Number

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DATE: July 2, 2008

*Respectfully submitted,*

  
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